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# Wien, ÖNB, Cod. 2141

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| <b>Library</b>                   | <a href="#">Wien, ÖNB</a>                          |
| <b>Shelfmark</b>                 | Cod. 2141                                          |
| <b>Century</b>                   | saec. VIII-IX                                      |
| <b>Provenance</b>                |                                                    |
| <b>European region of origin</b> | Western Germany                                    |
| <b>Specific region of origin</b> | Region around Lorsch                               |
| <b>Collection</b>                | <a href="#">Collectio Quesnelliana</a>             |
| <b>Digital Images</b>            | <a href="#">ub.uni-heidelberg.de</a>               |
| <b>Description at</b>            | <a href="#">bibliotheca-laureshamensis-digital</a> |
| <b>Description at 2</b>          | <a href="#">2014 description by Kautz</a>          |
| <b>CLA</b>                       | <a href="#">CLA X 1505</a>                         |
| <b>Bischoff number</b>           | 7218 on p. 491                                     |
| <b>Author</b>                    | <a href="#">Christof Rolker</a>                    |
| <b>Author</b>                    | <a href="#">Till Stüber</a>                        |

Wien, ÖNB, Cod. 2141 is a partial copy of the [Collectio Quesnelliana](#). Because their exemplar was incomplete, the scribes supplemented the *Quesnelliana* using a copy of the [Corpus canonum Africano-Romanum](#) (on fol. 98v-101v and 103v-115v). The documents taken from the *Corpus canonum Africano-Romanum* are the synods of Antioch (partial), Laodicea, Constantinople and Carthage 419. According to Turner, the exemplar these texts were copied from was closer to the archetype of the *Corpus canonum* than the more complete manuscripts [München, BSB, Clm 6243](#) and [Würzburg, Universitätsbibliothek, M.p.th.f. 146](#). See below for fol. 106r-115v.

Perhaps (BISCHOFF) or "manifestly" (CLA) from Lorsch, dated saec. VIII/IX (CLA, BISCHOFF) or about 780 (KÉRY).

## Contents

The following table shows the contents of the manuscript, indicating for each document whether it was copied from the *Quesnelliana* or the *Corpus canonum Africano-Romanum* (CCAR). The numbering of the Quesnelliana chapters is taken from the contents list of ELLIOT, Canon Law Collections in England ca 600–1066, pp. 214-218.

Note that the synod of Antioch represents a combination of both collections: on fol. 98v, in the midst of canon 1 of Antioch, the *Quesnelliana* text breaks off at *uel presbyter uel diaconus* (presumably due to a lacuna in the exemplar). With lighter ink, the scribe continues in the same line with the wording of the *Corpus canonum Africano-Romanum*: *post hanc definitionem ausus* etc.

| No. Contents | Folios | Quesnelliana CCAR |
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| 2  | Nicaea 325 – subscriptions                                        | 1r–2r   | 1b |
| 3  | Nicaea 325 – Short preface „Cum convenisset“                      | 2r      | 1c |
| 4  | Nicaea 325 – canons (Isidoriana)                                  | 2r–3v   | 1d |
| 5  | Serdica 342                                                       | 3v–6v   | 1e |
| 6  | Carthage 397 – Praefatio / Breviarium Hipponense                  | 6v–10r  | 2  |
| 7  | Ancyra 314 (Isidoriana)                                           | 10r–12r | 3  |
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| 9  | Gangra 340/1 (Isidoriana)                                         | 13r–14v | 5  |
| 10 | Carthage 416 – synodal letter „Cum ex more“                       | 14v–15v | 6  |
| 11 | Innocent I „In requirendis Dei“ (J <sup>3</sup> 708)              | 15v–17r | 7  |
| 12 | Mileve 416 – synodal letter „Quia te Dominus“                     | 17r–v   | 8  |
| 13 | Innocent I „Inter ceteras Romanae“ (J <sup>3</sup> 709)           | 18r–v   | 9  |
| 14 | Letter of African bishops to Innocent I „De conciliis“            | 18v–22r | 10 |
| 15 | Innocent I „Fraternitatis vestrae“ (J <sup>3</sup> 710)           | 22r–23r | 11 |
| 16 | Innocent I „In familiaribus scriptis“ (J <sup>3</sup> 711)        | 23r     | 12 |
| 17 | Carthage 418                                                      | 23r–24r | 13 |
| 18 | Rescript of Honorius and Theodosius II „Ad conturbendam“          | 24r–v   | 14 |
| 19 | Edict of the PPO Palladius „In Pelagium“                          | 25r     | 15 |
| 20 | Honorius and Theodosius II to Aurelius of Carthage „Dudum quidem“ | 25r     | 16 |
| 21 | Aurelius of Carthage „Dilectissimis“                              | 25r–v   | 17 |
| 22 | Augustinus of Hippo „Tandem aliquando“ – Auszug                   | 25v–26r | 18 |
| 23 | Constitution of Constantius III „Quae cum praeteritae“            | 26r–v   | 19 |
| 24 | Edict of PVR Volusianus „Hactenus Caelestium“                     | 26v     | 20 |
| 25 | Innocent I „Consulenti tibi“ (J <sup>3</sup> 675)                 | 26v–28r | 21 |
| 26 | Innocent I „Magna me gratulatio“ (J <sup>3</sup> 691)             | 28r–30r | 22 |
| 27 | Innocent I „Si instituta“ (J <sup>3</sup> 701)                    | 30r–31v | 23 |
| 28 | Innocent I „Etsi tibi“ (J <sup>3</sup> 665)                       | 31v–33v | 24 |
| 29 | Chalcedon 451 (Prisca)                                            | 33v–37v | 25 |
| 30 | Constitution of Valentinian III and Marcian „Tandem aliquando“    | 37v–38r | 26 |
| 31 | Constitution of Marcian „Venerabilem catholicae“                  | 38r–v   | 27 |
| 32 | Constitution of Marcian „Licet iam sacratissima“                  | 38v–40r | 28 |
| 33 | Siricius „Directa“ (J <sup>3</sup> 605)                           | 40r–43r | 29 |
| 34 | Siricius „Optarem semper“ (J <sup>3</sup> 613)                    | 43r–44r | 30 |
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Note that MAASSEN, *Geschichte* p. [12](#) suggests that the Nicaean canons at the beginning were not part of the Quesnelliana proper but an addition („vor der Quesnel’schen Sammlung“) peculiar to the Vienna copy, just like the 419 canons (*ibidem* p. [9](#)).

## Literature

MAASSEN, *Geschichte* p. [12](#); CLA 10, no. 1505, p. 20 and p. 49; CLA Suppl. p. 66; KÉRY, p. [28](#); MORDEK, [Kirchenrecht und Reform](#) p. 10 including n. 38